



**City of Lafayette**  
3675 Mt. Diablo Boulevard, Suite 210  
Attn: City Clerk  
Lafayette, CA 94549  
Tel. (925) 284-1968 • Fax (925) 284-3169  
Applications may be mailed or:  
Email: [JRobbins@lovelafayette.org](mailto:JRobbins@lovelafayette.org)  
Or: [cityhall@lovelafayette.org](mailto:cityhall@lovelafayette.org)

**City Commission/Committee Appointment Application**

Application for:

- |   |   |
|---|---|
| <input type="checkbox"/> Banner Advisory Committee          | <input type="checkbox"/> Parks, Trails, Recreation Commission     |
| <input type="checkbox"/> Code Enforcement Appeals Board     | <input type="checkbox"/> Planning Commission                      |
| <input type="checkbox"/> Community Center Foundation        | <input type="checkbox"/> Public Art Committee                     |
| <input type="checkbox"/> CPAC – Capital Projects Assessment | <input type="checkbox"/> Senior Services Commission               |
| <input type="checkbox"/> Creeks Committee                   | <input type="checkbox"/> Transportation-Circulation Commission    |
| <input type="checkbox"/> Crime Prevention Commission        | <input type="checkbox"/> Youth Commission                         |
| <input type="checkbox"/> Design Review Commission           | <input type="checkbox"/> Other (Special City Council Appointment) |
| <input type="checkbox"/> DSIMPIC – Downtown Street Improv.  |   |
| <input type="checkbox"/> Emergency Preparedness Commission  |   |
| <input type="checkbox"/> Environmental Task Force           |   |

*(Please check off all Commissions/Committees on which you would be interested in serving)*

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

Home Tel.: \_\_\_\_\_ Work Tel.: \_\_\_\_\_ Cell Tel.: \_\_\_\_\_

Fax Number: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Occupation/Employer: \_\_\_\_\_

Length of Residency in Lafayette: \_\_\_\_\_

Applicable Experience/Training for Position *(attach additional page if necessary)*: \_\_\_\_\_

Comments/Additional Information: \_\_\_\_\_

Please list three professional references:

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Please list your most recent public or civic volunteer experience:

**NOTE: All applications are considered public records** and will be retained in an active file for two years from date of receipt. Applicants will be contacted by a City representative whenever appropriate vacancies occur during said two-year period to determine continuing interest and availability. **If you do not want your address and telephone numbers to be publicly disclosed you must notify the city clerk in writing to be attached to the application.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Revised March 2022