

OWNER'S STATEMENT

THE UNDERSIGNED, BEING THE PARTY HAVING A RECORD TITLE INTEREST IN THE LANDS DELINEATED AND EMBRACED WITHIN THE HEAVY BLACK LINES UPON THIS MAP, DOES HEREBY CONSENT TO THE MAKING AND RECORDATION OF THE SAME.

THE AREAS SHOWN AS "CONSERVATION AND SCENIC EASEMENT" AND "150.0' WIDE WILDLIFE CORRIDOR" ARE AREAS IN WHICH NO BUILDING OR DEVELOPMENT MAY OCCUR WITHOUT THE CONSENT OF THE CITY OF LAFAYETTE, ITS SUCCESSORS OR ASSIGNS. THE EASEMENTS AND DEVELOPMENT RIGHTS WILL BE GRANTED TO THE CITY OF LAFAYETTE CONCURRENTLY WITH THE FILING OF THIS MAP.

THE AREAS SHOWN AS "TRAIL EASEMENT" ARE DEDICATED TO THE CITY OF LAFAYETTE BY A SEPARATE AGREEMENT.

THE AREA DESIGNATED AS "PARCEL B" CAN ONLY BE USED AND IS RESERVED FOR PRESENT AND FUTURE CELLULAR COMMUNICATIONS (AND RELATED TECHNOLOGY) USES AND FACILITIES. "PARCEL B" CANNOT BE UTILIZED FOR A SEPARATE SINGLE FAMILY RESIDENTIAL HOMESITE OR FOR ANY OTHER USE OR STRUCTURE(S) AND THERE SHALL BE NO ALTERATION OF THE SURFACE OF THE LAND BY EXCAVATION OR REMOVAL OF SOIL, SAND, GRAVEL, OR ROCK, OR PLANTING OF VEGETATION, EXCEPT AS MAY BE ALLOWED BY THE CITY OF LAFAYETTE IN CONNECTION WITH PRESENT AND FUTURE CELLULAR COMMUNICATIONS (AND RELATED TECHNOLOGY).

THE AREAS DESIGNATED AS "PAE" AND/OR "LUCAS RANCH ROAD" ARE PRIVATE ACCESS EASEMENTS, AND ARE RESERVED TO THE OWNERS AND ASSIGNEES OF ALL LOTS AND PARCELS WITHIN SUBDIVISION 6569 FOR, BUT NOT LIMITED TO, ACCESS, RECREATION, UTILITIES, DRAINAGE, SANITARY SEWER LATERALS AND PRIVATE MAINS, INGRESS AND EGRESS IN ACCORDANCE WITH THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR SUBDIVISION 6569 THAT SHALL BE RECORDED AGAINST THE PROPERTY SUBSEQUENT TO THE FILING OF THIS MAP, AND FOR THE USE OF EMERGENCY VEHICLES OF ALL KINDS. SAID AREAS ARE NOT DEDICATED TO THE PUBLIC FOR PUBLIC USE.

THE AREAS DESIGNATED AS "PAE(1)" AND/OR "LUCAS RANCH COURT" ARE PRIVATE ACCESS EASEMENTS, AND ARE RESERVED TO THE OWNERS AND ASSIGNEES OF LOTS 1, 2, 3, 5 AND 8 WITHIN SUBDIVISION 6569 FOR, BUT NOT LIMITED TO, ACCESS, RECREATION, PARKING, UTILITIES, DRAINAGE, SANITARY SEWER LATERALS AND PRIVATE MAINS, INGRESS AND EGRESS IN ACCORDANCE WITH THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR SUBDIVISION 6569 THAT SHALL BE RECORDED AGAINST THE PROPERTY SUBSEQUENT TO THE FILING OF THIS MAP, AND FOR THE USE OF EMERGENCY VEHICLES OF ALL KINDS. SAID AREAS ARE NOT DEDICATED TO THE PUBLIC FOR PUBLIC USE.

THE UNDERSIGNED HEREBY DEDICATES FOR PUBLIC USE FOREVER, FOR PUBLIC UTILITY PURPOSES, TO THOSE PUBLIC UTILITIES HAVING THE NEED TO CONSTRUCT PUBLIC UTILITIES TO CONSTRUCT, ACCESS AND MAINTAIN PUBLIC UTILITIES, INCLUDING BUT NOT LIMITED TO WATER, SANITARY SEWER, STORM DRAIN, GAS, ELECTRIC, TELEPHONE, CABLE T.V IMPROVEMENTS AND ALL APPURTENANCES THERETO UNDER, ON, AND OVER THE AREAS DESIGNATED AS "PUE" (PUBLIC UTILITIES EASEMENT) ON THIS MAP. APPROVAL OF THIS MAP SHALL NOT IMPOSE ANY MAINTENANCE OR REPAIR OBLIGATION CONCERNING THOSE AREAS DESIGNATED ON THIS MAP AS "PUE" ON THE CITY OF LAFAYETTE.

THE AREA DESIGNATED AS "SSE" (SANITARY SEWER EASEMENT) IS IRREVOCABLY OFFERED FOR DEDICATION TO THE CENTRAL CONTRA COSTA SANITARY DISTRICT OR ITS DESIGNEE IN GROSS, AS A NON-EXCLUSIVE SUBSURFACE EASEMENT AND NON-EXCLUSIVE SURFACE EASEMENT FOR SANITARY SEWER PURPOSES INCLUDING CONSTRUCTION, ACCESS OR MAINTENANCE OF WORKS, IMPROVEMENTS, AND STRUCTURES, AND THE CLEARING OF OBSTRUCTIONS AND VEGETATION. NO BUILDING OR STRUCTURE MAY BE PLACED ON SAID EASEMENT, NOR SHALL ANYTHING BE DONE THEREON WHICH MAY INTERFERE WITH THE SANITARY DISTRICT'S FULL ENJOYMENT OF SAID EASEMENT.

THE AREA MARKED "EBMUD" IS DEDICATED TO EAST BAY MUNICIPAL UTILITY DISTRICT AS A PERPETUAL EASEMENT FOR THE PURPOSE OF CONSTRUCTING, REPLACING, MAINTAINING, OPERATING AND USING FOR THE TRANSMISSION AND DISTRIBUTION OF WATER, A PIPE OR PIPELINES AND ALL NECESSARY FIXTURES INCLUDING UNDERGROUND TELEMETRY AND ELECTRICAL CABLES OR APPURTENANCES THERETO, IN, UNDER, ALONG AND ACROSS SAID EASEMENT. TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM SAID EASEMENT AND THE RIGHT AT ALL TIMES TO ENTER IN, OVER AND UPON SAID EASEMENT AND EVERY PART THEREOF. THE EASEMENT AREA MAY BE LANDSCAPED IN A MANNER CONSISTENT WITH EAST BAY MUNICIPAL UTILITY DISTRICT'S USE; HOWEVER, NO BUILDING OR STRUCTURE MAY BE PLACED ON SAID EASEMENT, NO TREES MAY BE PLANTED WITHIN THE EASEMENT AREA AND NO CHANGES MAY BE MADE TO THE EXISTING SURFACE ELEVATION (GRADE) OF THE EASEMENT AREA BY MORE THAN ONE (1) FOOT, NOR SHALL ANYTHING BE DONE THEREON WHICH MAY INTERFERE WITH EAST BAY MUNICIPAL UTILITY DISTRICT'S FULL ENJOYMENT OF SAID EASEMENT.

THE AREA DESIGNATED AS "PDE" (PRIVATE DRAINAGE EASEMENT) IS RESERVED TO THE OWNERS OF THE LOTS AND PARCELS BENEFITING FROM SAID EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF A PRIVATE DRAINAGE SYSTEM THE USE AND MAINTENANCE OF WHICH SHALL BE IN ACCORDANCE WITH THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR SUBDIVISION 6569 THAT SHALL BE RECORDED AGAINST THE PROPERTY SUBSEQUENT TO THE FILING OF THIS MAP.

THE AREA DESIGNATED AS "ACCESS AND UTILITY EASEMENT FOR PARCEL B" IS A PRIVATE NON-EXCLUSIVE EASEMENT RESERVED FOR THE USE OF THE OWNERS OF "PARCEL B" OF THIS SUBDIVISION 6569 FOR, BUT NOT LIMITED TO, ACCESS, UTILITIES, DRAINAGE, SANITARY SEWER LATERALS AND PRIVATE MAINS, INGRESS AND EGRESS, AND FOR THE USE OF EMERGENCY VEHICLES OF ALL KINDS. SAID AREA IS ALSO NOT DEDICATED TO THE PUBLIC FOR PUBLIC USE.

ALL THE EASEMENTS ARE SHOWN ON THE PREMISES, () OF RECORD.

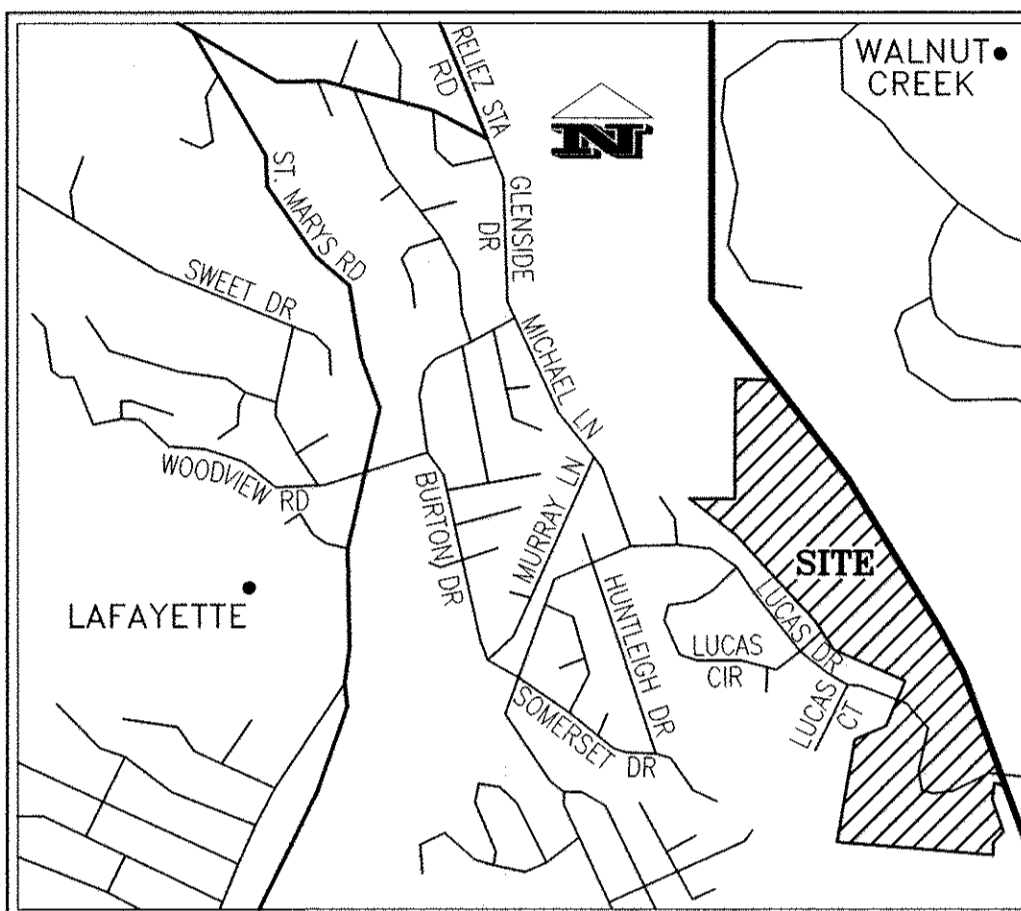
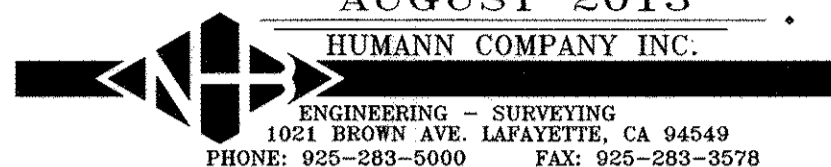
SUBDIVISION 6569

BEING A PORTION OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 2 WEST, MOUNT DIABLO BASE AND MERIDIAN

CONTRA COSTA COUNTY RECORDER'S OFFICE CITY OF LAFAYETTE, CALIFORNIA

AUGUST 2013

HUMANN COMPANY INC.



VICINITY MAP N.T.S.

OWNERS

SOLDIER FIELD PARTNERS, LLC

BY: *Greg Woehrle*

OWNER'S ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF CONTRA COSTA) SS

ON 9/11/13 BEFORE ME, MAY MUNAR, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED GREG WOEHRL WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FORGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE OF NOTARY: *May Munar*
PRINTED NAME OF NOTARY: MAY MUNAR
MY COMMISSION NUMBER: 1966934
MY COMMISSION EXPIRES: JANUARY 20, 2016
COUNTY OF PRINCIPAL PLACE OF BUSINESS: CONTRA COSTA

BENEFICIARY'S STATEMENT

THE UNDERSIGNED, AS BENEFICIARY UNDER DEED OF TRUST RECORDED ON JANUARY 10, 2006, INSTRUMENT NO. 2006-0008863-00, OF OFFICIAL RECORDS, AS MODIFIED BY THAT CERTAIN DEED OF TRUST AND NOTE MODIFICATION RECORDED MARCH 7, 2007, AS DOCUMENT NO. 2007-0066916-00 DOES HEREBY JOIN IN AND CONSENT TO THE EXECUTION OF THE FOREGOING OWNER'S STATEMENT AND TO THE PREPARATION AND RECORDATION OF THIS MAP AND ALL DEEDING AND DEDICATION THEREON.

BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION

BY: *Matthew W. P.*
Matthew W. P. vice president
BY: _____

BENEFICIARY'S ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF _____) SS

ON _____ BEFORE ME, _____, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FORGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

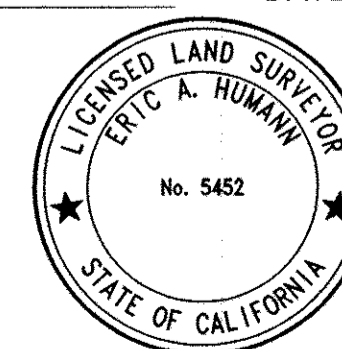
SIGNATURE OF NOTARY: _____
PRINTED NAME OF NOTARY: _____
MY COMMISSION NUMBER: _____
MY COMMISSION EXPIRES: _____
COUNTY OF PRINCIPAL PLACE OF BUSINESS: _____

See Attached

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF GREG WOEHRL IN THE MONTH OF DECEMBER, 2007, AND IS TRUE AND COMPLETE AS SHOWN. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. I FURTHER STATE THAT THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN THOSE POSITIONS ON OR BEFORE MARCH, 2016, AND WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

E.A. Humann DATED: 9-5-13
ERIC (RICK) A. HUMANN
PLS 5452
EXPIRES 9/30/14



SUBDIVISION 6569

BEING A PORTION OF
SECTION 4, TOWNSHIP 1 SOUTH, RANGE 2 WEST,
MOUNT DIABLO BASE AND MERIDIAN

CONTRA COSTA COUNTY RECORDER'S OFFICE
CITY OF LAFAYETTE, CALIFORNIA

AUGUST 2013



PLANNING DIRECTOR'S STATEMENT

THIS MAP IS BASED UPON A TENTATIVE MAP APPROVED BY THE CITY COUNCIL OF THE CITY OF LAFAYETTE AT THEIR MEETING OF OCTOBER 10, 2006, AND WHEN RECORDED, THIS MAP BECOMES THE OFFICIAL MAP OF THIS LAND DIVISION.

DATED: _____

NIROOP K. SRIVATSA
PLANNING AND BUILDING SERVICES MANAGER
CITY OF LAFAYETTE
CALIFORNIA

CITY ENGINEER'S STATEMENT

I DO HEREBY STATE THAT I HAVE EXAMINED THE HEREON EMBODIED MAP ENTITLED SUBDIVISION 6569, LAFAYETTE, CONTRA COSTA COUNTY, CALIFORNIA; THAT THE SUBDIVISION SHOWN UPON SAID MAP IS SUBSTANTIALLY THE SAME AS THAT APPEARING ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT SAID MAP COMPLIES WITH ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE GOVERNMENT CODE AND THE LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS _____ DAY OF _____ 20__.

TONY COE,
CITY ENGINEER
CITY OF LAFAYETTE
RCE 48930 EXPIRES 9-30-14

RON LEFLER,
CITY SURVEYOR
CITY OF LAFAYETTE
RCE 22390 EXPIRES 9-30-14

CITY CLERK'S STATEMENT

STATE OF CALIFORNIA)
COUNTY OF _____) SS

I JOANNE ROBBINS, CITY CLERK OF THE CITY COUNCIL OF THE CITY OF LAFAYETTE DO HEREBY CERTIFY THAT THE ABOVE AND FORGOING MAP ENTITLED "SUBDIVISION 6569" WAS PRESENTED TO SAID COUNCIL AS PROVIDED BY LAW AT A REGULAR MEETING THEREOF HELD ON THE _____ DAY OF _____, 20__, AND THAT SAID CITY COUNCIL DID THEREUPON APPROVE SAID MAP.

I FURTHER CERTIFY THAT ALL BONDS AS REQUIRED BY LAW TO ACCOMPANY THE WITHIN MAP HAVE BEEN APPROVED BY THE CITY COUNCIL OF LAFAYETTE AND FILED IN MY OFFICE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS _____ DAY OF _____ 20__.

JOANNE ROBBINS
CITY CLERK
CITY OF LAFAYETTE, CALIFORNIA

CLERK OF THE BOARD OF SUPERVISORS STATEMENT

I CERTIFY AS CHECKED BELOW THAT:

A TAX BOND ASSURING THE PAYMENT OF ALL TAXES WHICH ARE NOW A LIEN BUT NOT YET PAYABLE HAVE BEEN RECEIVED AND FILED WITH THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, STATE OF CALIFORNIA.

ALL TAXES DUE HAVE BEEN PAID AS CERTIFIED BY THE COUNTY REDEMPTION OFFICER.

DAVID TWA
CLERK OF THE BOARD OF SUPERVISORS
AND COUNTY ADMINISTRATOR
OF CONTRA COSTA COUNTY

BY: _____
DEPUTY CLERK

RECORDERS' STATEMENT

THE MAP ENTITLED "SUBDIVISION 6569", IS HEREBY ACCEPTED FOR RECORDATION, SHOWING A CLEAR TITLE AS PER LETTER OF TITLE MADE BY ALLIANCE TITLE COMPANY, DATED THE _____ DAY OF _____, 20__; AND AFTER EXAMINING THE SAME, I DEEM THAT SAID MAP COMPLIES IN ALL RESPECTS WITH THE PROVISIONS OF STATE LAWS AND LOCAL ORDINANCES GOVERNING THE FILING OF SUBDIVISION MAPS.

FILED AT THE REQUEST OF ALLIANCE TITLE COMPANY AT _____ M. ON THE _____ DAY OF _____, 20__, IN BOOK _____ OF MAPS AT PAGES _____ IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA.

JOSEPH E. CANCIAMILLA
COUNTY RECORDER

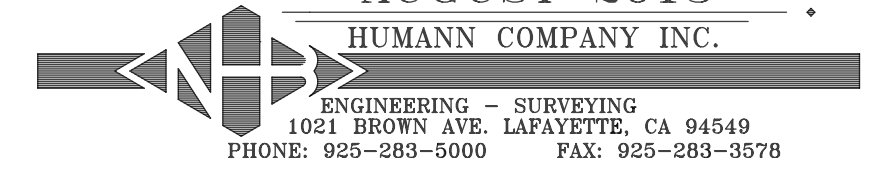
BY: _____
DEPUTY COUNTY RECORDER

SUBDIVISION 6569

BEING A PORTION OF
SECTION 4, TOWNSHIP 1 SOUTH, RANGE 2 WEST,
MOUNT DIABLO BASE AND MERIDIAN
CONTRA COSTA COUNTY RECORDER'S OFFICE
CITY OF LAFAYETTE, CALIFORNIA

AUGUST 2013

HUMANN COMPANY INC.



ENGINEERING - SURVEYING
1021 BROWN AVE. LAFAYETTE, CA 94549
PHONE: 925-283-5000 FAX: 925-283-3578

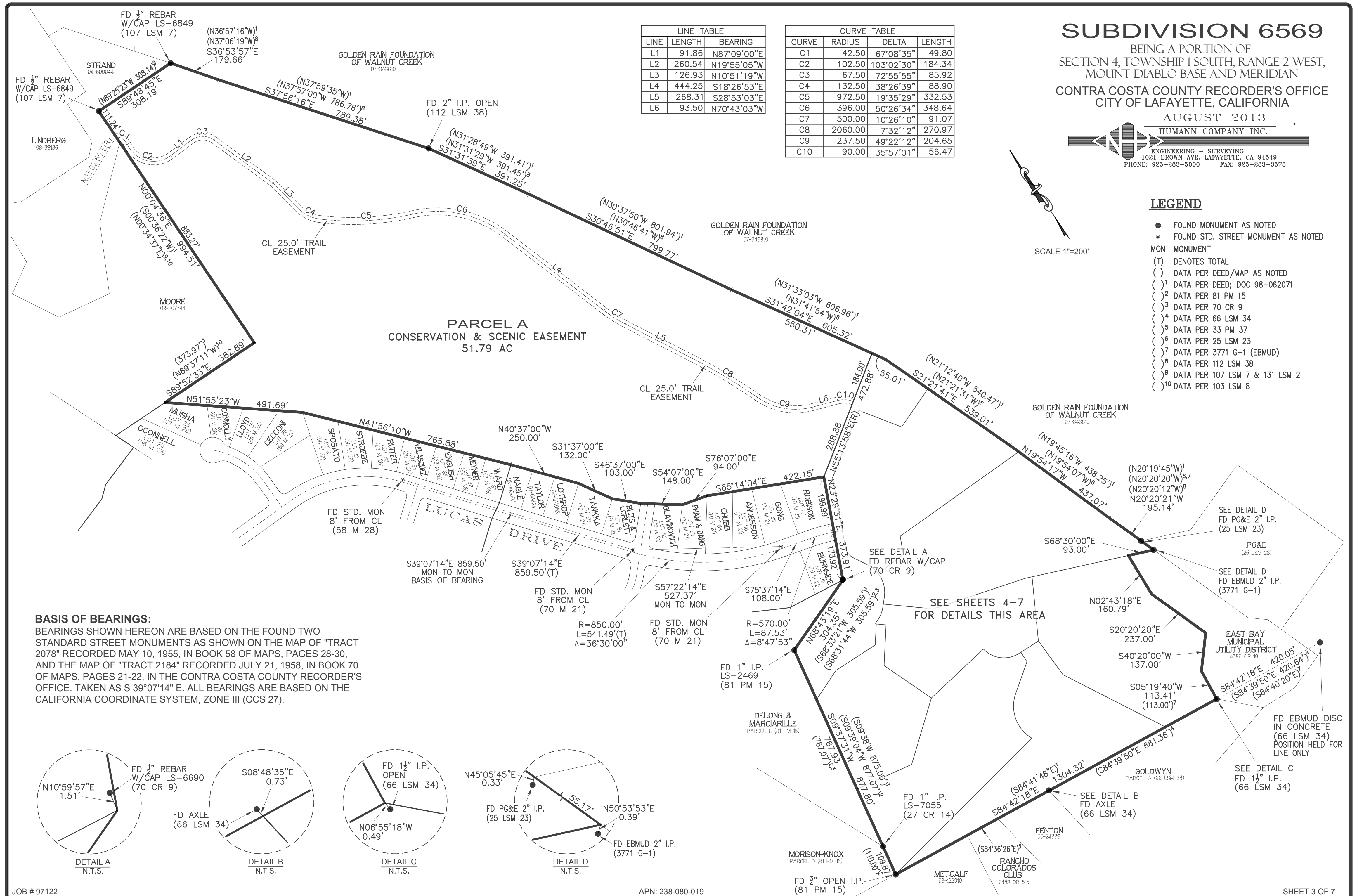
LINE TABLE		
LINE	LENGTH	BEARING
L1	91.86	N87°09'00"E
L2	260.54	N19°55'05"W
L3	126.93	N10°51'19"W
L4	444.25	S18°26'53"E
L5	268.31	S28°53'03"E
L6	93.50	N70°43'03"W

CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C1	42.50	67°08'35"	49.80
C2	102.50	103°02'30"	184.34
C3	67.50	72°55'55"	85.92
C4	132.50	38°26'39"	88.90
C5	972.50	19°35'29"	332.53
C6	396.00	50°26'34"	348.64
C7	500.00	10°26'10"	91.07
C8	2060.00	7°32'12"	270.97
C9	237.50	49°22'12"	204.65
C10	90.00	35°57'01"	56.47

LEGEND

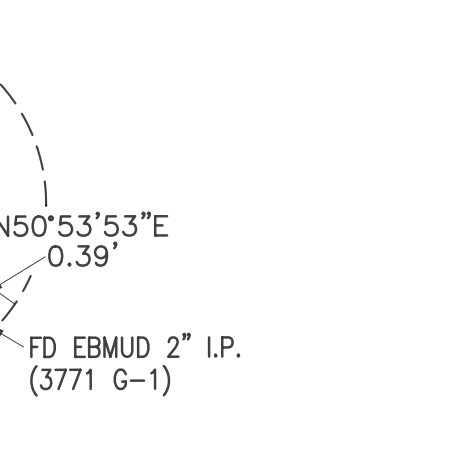
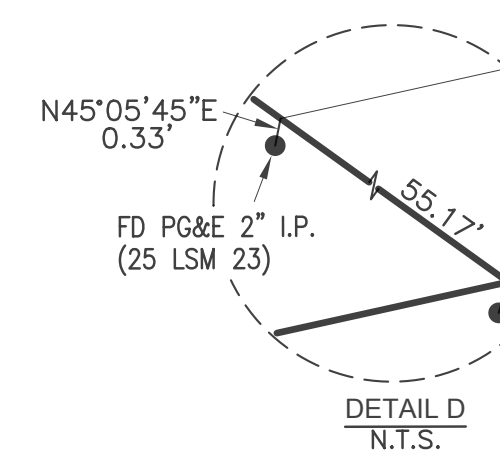
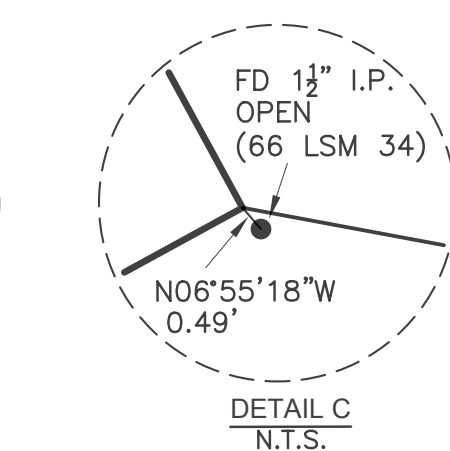
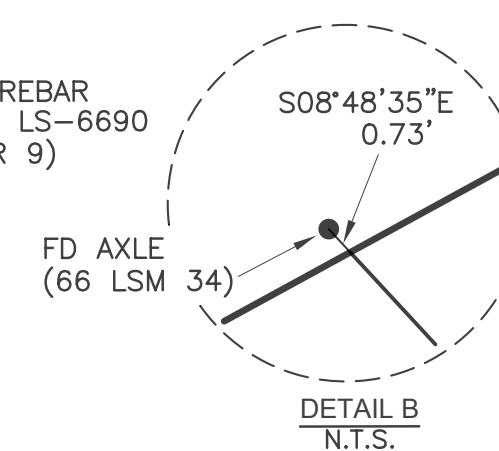
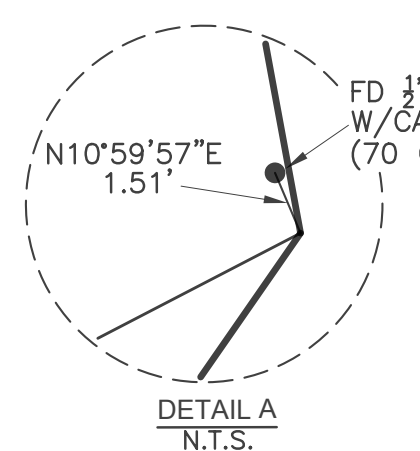
- FOUND MONUMENT AS NOTED
- FOUND STD. STREET MONUMENT AS NOTED
- MON MONUMENT
- (T) DENOTES TOTAL
- () DATA PER DEED/MAP AS NOTED
- ()¹ DATA PER DEED; DOC 98-062071
- ()² DATA PER 81 PM 15
- ()³ DATA PER 70 CR 9
- ()⁴ DATA PER 66 LSM 34
- ()⁵ DATA PER 33 PM 37
- ()⁶ DATA PER 25 LSM 23
- ()⁷ DATA PER 3771 G-1 (EBMUD)
- ()⁸ DATA PER 112 LSM 38
- ()⁹ DATA PER 107 LSM 7 & 131 LSM 2
- ()¹⁰ DATA PER 103 LSM 8

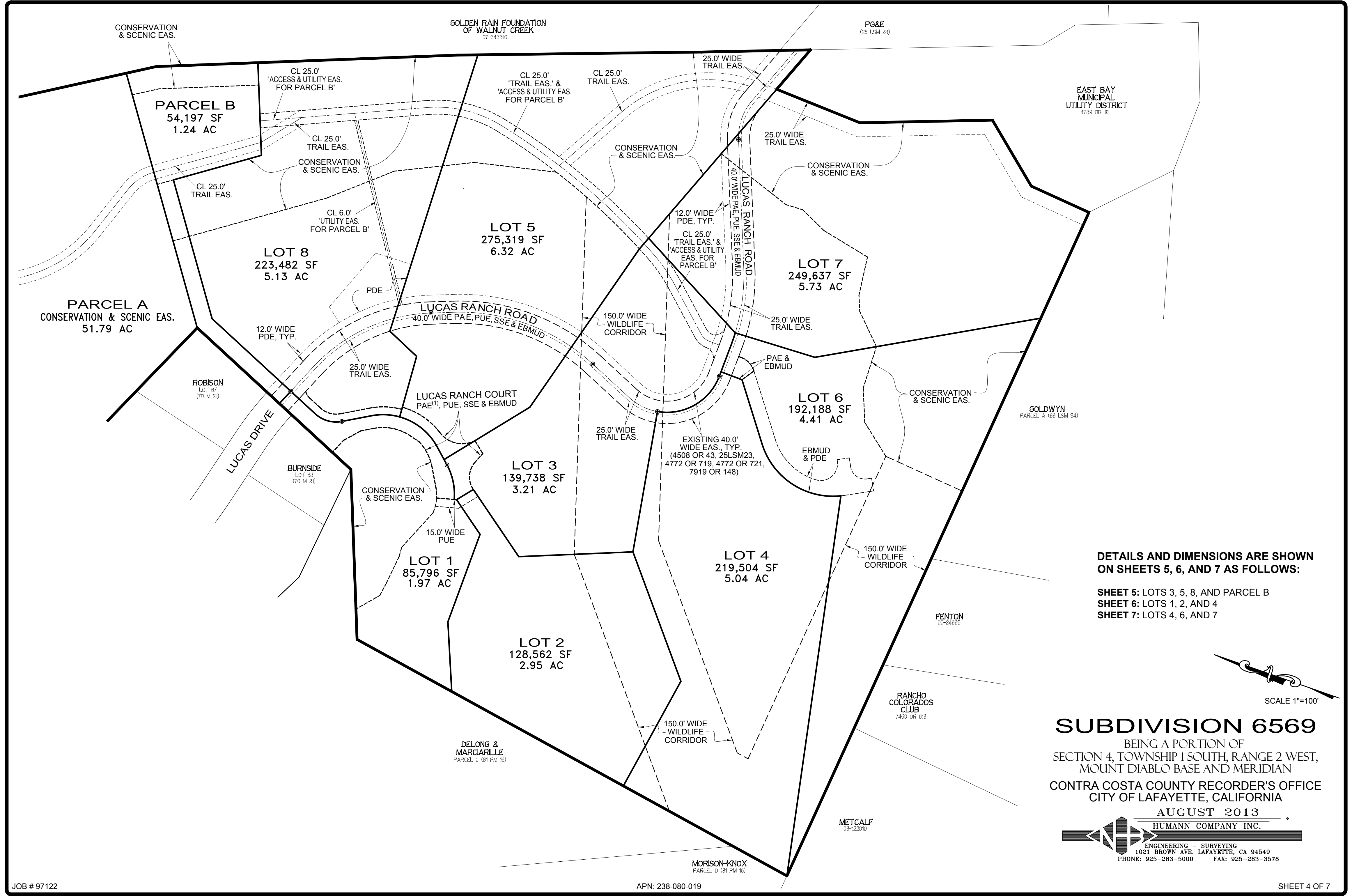
SCALE 1"=200'



BASIS OF BEARINGS:

BEARINGS SHOWN HEREON ARE BASED ON THE FOUND TWO STANDARD STREET MONUMENTS AS SHOWN ON THE MAP OF "TRACT 2078" RECORDED MAY 10, 1955, IN BOOK 58 OF MAPS, PAGES 28-30, AND THE MAP OF "TRACT 2184" RECORDED JULY 21, 1958, IN BOOK 70 OF MAPS, PAGES 21-22, IN THE CONTRA COSTA COUNTY RECORDER'S OFFICE. TAKEN AS S 39°07'14" E. ALL BEARINGS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM, ZONE III (CCS 27).





CONSERVATION & SCENIC EAS.

GOLDEN RAIN FOUNDATION OF WALNUT CREEK 07-343810

PG&E (25 LSM 23)

EAST BAY MUNICIPAL UTILITY DISTRICT 4780 OR 10

PARCEL B
54,197 SF
1.24 AC

CL 25.0' 'ACCESS & UTILITY EAS. FOR PARCEL B'

CL 25.0' 'TRAIL EAS.' & 'ACCESS & UTILITY EAS. FOR PARCEL B'

CL 25.0' TRAIL EAS.

25.0' WIDE TRAIL EAS.

CL 25.0' TRAIL EAS.

CONSERVATION & SCENIC EAS.

CONSERVATION & SCENIC EAS.

25.0' WIDE TRAIL EAS.

CONSERVATION & SCENIC EAS.

CL 25.0' TRAIL EAS.

CL 6.0' 'UTILITY EAS. FOR PARCEL B'

LOT 5
275,319 SF
6.32 AC

CONSERVATION & SCENIC EAS.

12.0' WIDE PDE, TYP.
CL 25.0' 'TRAIL EAS.' & 'ACCESS & UTILITY EAS. FOR PARCEL B'

25.0' WIDE TRAIL EAS.

LOT 8
223,482 SF
5.13 AC

LOT 7
249,637 SF
5.73 AC

PARCEL A
CONSERVATION & SCENIC EAS.
51.79 AC

PDE

LUCAS RANCH ROAD
40.0' WIDE PAE, PUE, SSE & EBMUD

150.0' WIDE WILDLIFE CORRIDOR

25.0' WIDE TRAIL EAS.

12.0' WIDE PDE, TYP.

25.0' WIDE TRAIL EAS.

LUCAS RANCH COURT
PAE⁽¹⁾, PUE, SSE & EBMUD

PAE & EBMUD

LOT 6
192,188 SF
4.41 AC

CONSERVATION & SCENIC EAS.

ROBISON LOT 87 (70 M 20)

GOLDWYN PARCEL A (88 LSM 34)

LUCAS DRIVE

BURNSIDE LOT 88 (70 M 20)

LOT 3
139,738 SF
3.21 AC

25.0' WIDE TRAIL EAS.

EXISTING 40.0' WIDE EAS., TYP. (4508 OR 43, 25LSM23, 4772 OR 719, 4772 OR 721, 7919 OR 148)

EBMUD & PDE

CONSERVATION & SCENIC EAS.

15.0' WIDE PUE

LOT 1
85,796 SF
1.97 AC

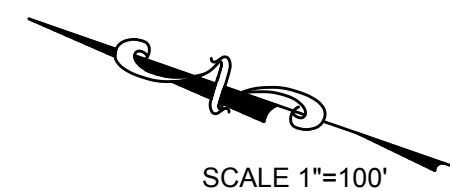
LOT 4
219,504 SF
5.04 AC

150.0' WIDE WILDLIFE CORRIDOR

DETAILS AND DIMENSIONS ARE SHOWN ON SHEETS 5, 6, AND 7 AS FOLLOWS:

- SHEET 5:** LOTS 3, 5, 8, AND PARCEL B
- SHEET 6:** LOTS 1, 2, AND 4
- SHEET 7:** LOTS 4, 6, AND 7

FENTON 00-24885



LOT 2
128,562 SF
2.95 AC

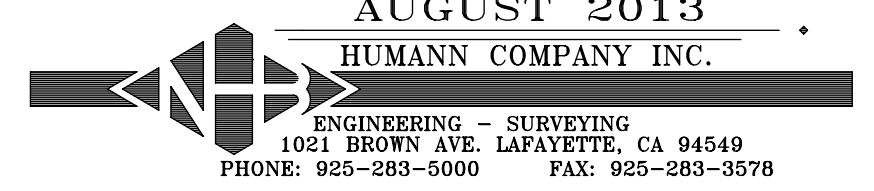
DELONG & MARCIARILLE PARCEL C (81 PM 15)

RANCHO COLORADOS CLUB 7490 OR 518

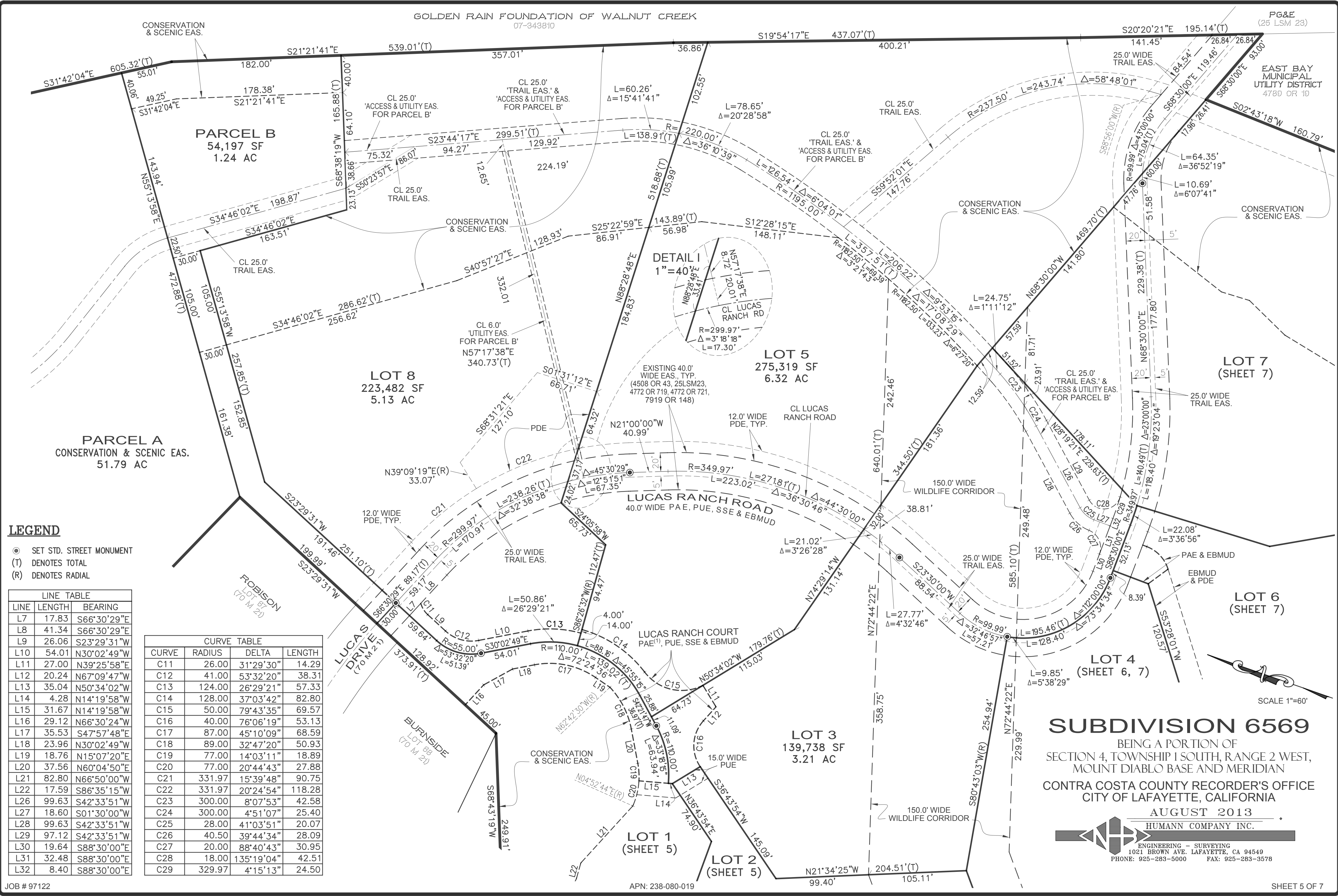
METCALF 06-122010

MORISON-KNOX PARCEL D (81 PM 15)

SUBDIVISION 6569
BEING A PORTION OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 2 WEST, MOUNT DIABLO BASE AND MERIDIAN
CONTRA COSTA COUNTY RECORDER'S OFFICE
CITY OF LAFAYETTE, CALIFORNIA



AUGUST 2013
HUMANN COMPANY INC.
ENGINEERING - SURVEYING
1021 BROWN AVE. LAFAYETTE, CA 94549
PHONE: 925-283-5000 FAX: 925-283-3578



LEGEND
 ● SET STD. STREET MONUMENT
 (T) DENOTES TOTAL
 (R) DENOTES RADIAL

LINE	LENGTH	BEARING
L7	17.83	S66°30'29"E
L8	41.34	S66°30'29"E
L9	26.06	S23°29'31"W
L10	54.01	N30°02'49"W
L11	27.00	N39°25'58"E
L12	20.24	N67°09'47"W
L13	35.04	N50°34'02"W
L14	4.28	N14°19'58"W
L15	31.67	N14°19'58"W
L16	29.12	N66°30'24"W
L17	35.53	S47°57'48"E
L18	23.96	N30°02'49"W
L19	18.76	N15°07'20"E
L20	37.56	N60°04'50"E
L21	82.80	N66°50'00"W
L22	17.59	S86°35'15"W
L26	99.63	S42°33'51"W
L27	18.60	S01°30'00"W
L28	99.63	S42°33'51"W
L29	97.12	S42°33'51"W
L30	19.64	S88°30'00"E
L31	32.48	S88°30'00"E
L32	8.40	S88°30'00"E

CURVE	RADIUS	DELTA	LENGTH
C11	26.00	31°29'30"	14.29
C12	41.00	53°32'20"	38.31
C13	124.00	26°29'21"	57.33
C14	128.00	37°03'42"	82.80
C15	50.00	79°43'35"	69.57
C16	40.00	76°06'19"	53.13
C17	87.00	45°10'09"	68.59
C18	89.00	32°47'20"	50.93
C19	77.00	14°03'11"	18.89
C20	77.00	20°44'43"	27.88
C21	331.97	15°39'48"	90.75
C22	331.97	20°24'54"	118.28
C23	300.00	8°07'53"	42.58
C24	300.00	4°51'07"	25.40
C25	28.00	41°03'51"	20.07
C26	40.50	39°44'34"	28.09
C27	20.00	88°40'43"	30.95
C28	18.00	135°19'04"	42.51
C29	329.97	4°15'13"	24.50

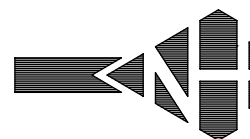
SUBDIVISION 6569
 BEING A PORTION OF
 SECTION 4, TOWNSHIP 1 SOUTH, RANGE 2 WEST,
 MOUNT DIABLO BASE AND MERIDIAN
 CONTRA COSTA COUNTY RECORDER'S OFFICE
 CITY OF LAFAYETTE, CALIFORNIA
 AUGUST 2013
 HUMANN COMPANY INC.
 ENGINEERING - SURVEYING
 1021 BROWN AVE. LAFAYETTE, CA 94549
 PHONE: 925-283-5000 FAX: 925-283-3578

SUBDIVISION 6569

BEING A PORTION OF
SECTION 4, TOWNSHIP 1 SOUTH, RANGE 2 WEST,
MOUNT DIABLO BASE AND MERIDIAN
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AUGUST 2013

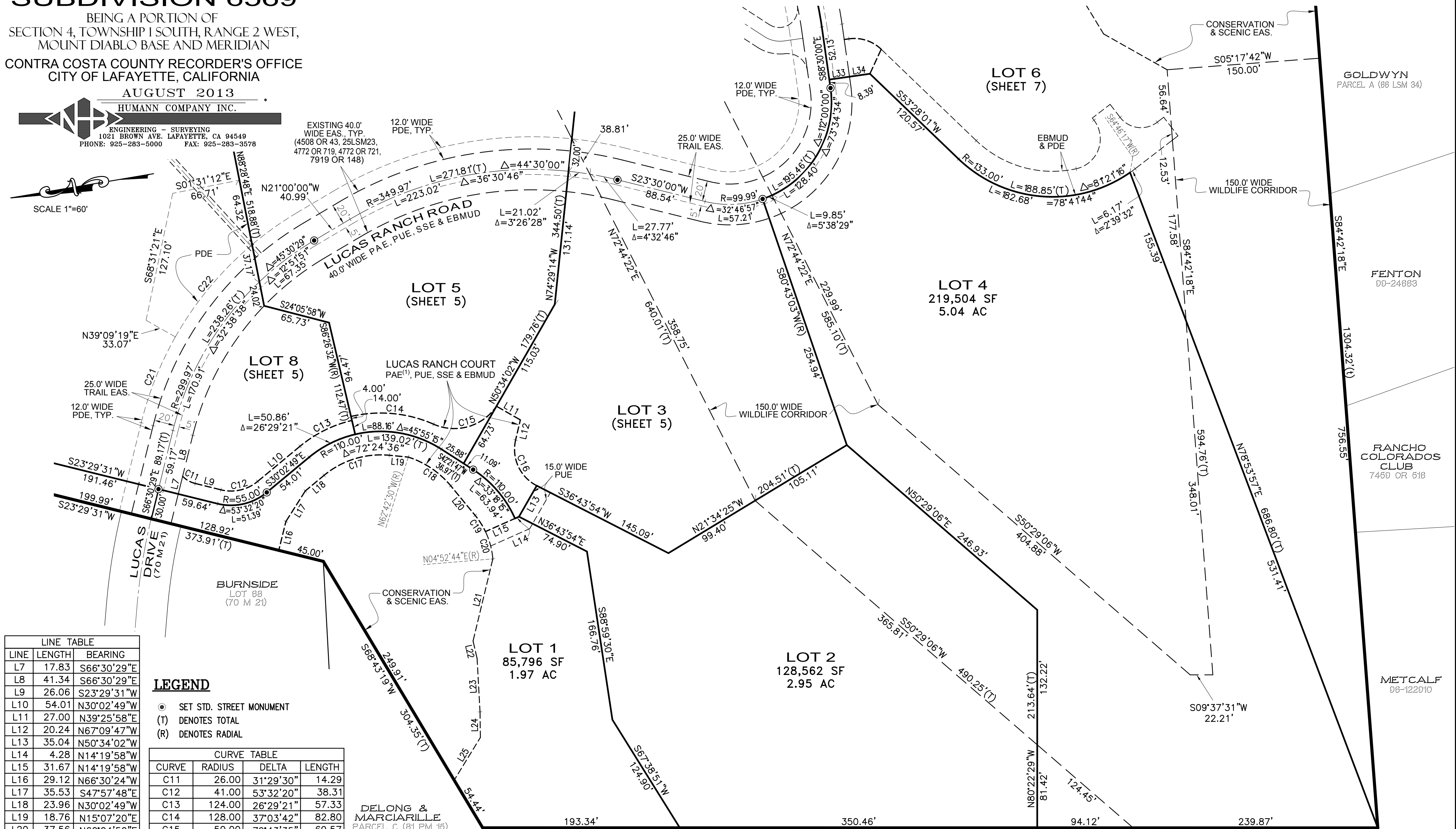
HUMANN COMPANY INC.



SCALE 1"=60'

ENGINEERING - SURVEYING
1021 BROWN AVE. LAFAYETTE, CA 94549
PHONE: 925-283-5000 FAX: 925-283-3578

EXISTING 40.0' WIDE EAS, TYP.
(4508 OR 43, 25LSM23,
4772 OR 719, 4772 OR 721,
7919 OR 148)



LINE	LENGTH	BEARING
L7	17.83	S66°30'29"E
L8	41.34	S66°30'29"E
L9	26.06	S23°29'31"W
L10	54.01	N30°02'49"W
L11	27.00	N39°25'58"E
L12	20.24	N67°09'47"W
L13	35.04	N50°34'02"W
L14	4.28	N14°19'58"W
L15	31.67	N14°19'58"W
L16	29.12	N66°30'24"W
L17	35.53	S47°57'48"E
L18	23.96	N30°02'49"W
L19	18.76	N15°07'20"E
L20	37.56	N60°04'50"E
L21	82.80	N66°50'00"W
L22	17.59	S86°35'15"W
L23	52.38	N83°30'55"W
L24	25.09	N81°11'32"W
L25	49.10	N48°49'52"W
L33	20.00	N01°30'00"E
L34	20.21	N01°30'00"E

LEGEND

- SET STD. STREET MONUMENT
- (T) DENOTES TOTAL
- (R) DENOTES RADIAL

CURVE	RADIUS	DELTA	LENGTH
C11	26.00	31°29'30"	14.29
C12	41.00	53°32'20"	38.31
C13	124.00	26°29'21"	57.33
C14	128.00	37°03'42"	82.80
C15	50.00	79°43'35"	69.57
C16	40.00	76°06'19"	53.13
C17	87.00	45°10'09"	68.59
C18	89.00	32°47'20"	50.93
C19	77.00	14°03'11"	18.89
C20	77.00	20°44'43"	27.88
C21	331.97	15°39'48"	90.75
C22	331.97	20°24'54"	118.28

DELONG & MARCIARILLE
PARCEL C (81 PM 16)

SUBDIVISION 6569

BEING A PORTION OF
SECTION 4, TOWNSHIP 1 SOUTH, RANGE 2 WEST,
MOUNT DIABLO BASE AND MERIDIAN
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LEGEND

- SET STD. STREET MONUMENT
- (T) DENOTES TOTAL
- (R) DENOTES RADIAL

SCALE 1"=60'

LINE TABLE		
LINE	LENGTH	BEARING
L26	99.63	S42°33'51"W
L27	18.60	S01°30'00"W
L28	99.63	S42°33'51"W
L29	97.12	S42°33'51"W
L30	19.64	S88°30'00"E
L31	32.48	S88°30'00"E
L32	8.40	S88°30'00"E
L33	20.00	N01°30'00"E
L34	20.21	N01°30'00"E
L35	36.80	S88°30'00"E
L36	15.33	S88°30'00"E
L37	4.64	N01°30'00"E
L38	26.45	S55°36'29"E
L39	129.22	N53°28'01"E
L40	2.68	S62°06'45"W
L41	22.00	S27°53'15"E
L42	16.00	S62°06'45"W
L43	8.00	S27°53'15"E
L44	12.52	S62°06'45"W
L45	10.48	S62°06'45"W
L46	6.86	S27°53'15"E
L47	46.14	S27°53'15"E

CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C23	300.00	8°07'53"	42.58
C24	300.00	4°51'07"	25.40
C25	28.00	41°03'51"	20.07
C26	40.50	39°44'34"	28.09
C27	20.00	88°40'43"	30.95
C28	18.00	135°19'04"	42.51
C29	329.97	4°15'13"	24.50
C30	38.00	51°58'01"	34.47
C31	108.00	56°19'32"	106.17
C32	30.00	115°01'44"	60.23
C33	26.00	90°00'00"	40.84

